| **Member Application**  **Animal Protection Society of Person County**  **P. O. Box 291 Roxboro, NC 27573**  **PHONE: (336) 597-5013 WEBSITE:** [**www.apsofpc.org**](http://www.apspc.org) **EMAIL:** [**info@apsofpc.org**](mailto:info@apsofpc.org) | | | | |
| --- | --- | --- | --- | --- |
| **Applicant Information** | | | | |
| Membership Type (circle one): Active Friend of APS (Inactive, non-voting Member) Junior Member | | | | |
| Name: Date: | | | | |
| E-mail address: | | | | |
| Home Phone: | Work Phone: | | Alt. Phone: | |
| Current Address: | | | | |
| City: | | State: | | ZIP: |
| Would you be willing to participate in any of the functions within the organization:  Committees: Choice 1 Choose an item.  Choice 2 Choose an item.  Choice 3 Choose an item.  Service as Officer or Board Member: Choose an item.  Help with Fundraisers: Choose an item. | | | | |
| Tell us a little about yourself and your pets if you have any: | | | | |
| Do you have any areas of expertise that would be useful to the Organization, if so please explain, if not leave blank: | | | | |

Mail membership form and fees to:

APS of Person County

Post Office Box 291

Roxboro, NC 27573-0291

Please state your membership preference in memo area of check. THANK YOU! Junior Memberships must have consent from their Parent or Legal Guardian before we approve their membership.

Annual Dues are $15.00 for adults 18 and over; $5.00 for Junior Members under 18